

St. Peter's Addingham

a place of Christian worship in three millennia

SOURCE



this month includes...

Rector's Journal

Poppy Pictures

Advent Lights

Thank you, Richard

On this Rock

Reflecting Jesus...

Wednesday: I am in the office when a colleague offers me an "angelic card" reading. This is a pack of cards featuring various angels and their messages. You tap the pack three times, and select one card at random. My angel is Adriana, who advises me to take decisions based on my intuition (which, strangely, was exactly what I needed to hear at that time.) A less spiritually developed colleague has been banned as he is interested only in "hot" angels. The

conversation flows smoothly into whether cats go to heaven. I lose this on a 3 to 1 vote; despite me invoking a Pope who said animals don't have souls.

Thursday: A funeral, and today the family have either requested, or felt they had to have, an address. So I am talking about heaven, and the Resurrection of Jesus. To

an outside observer, what is the difference between my colleague's angel cards, and my preaching about life after death for a faithful Christian? To a large percentage of our village both of us are talking nonsense. If you are looking for spiritual enlightenment, why bother with the church when there is a whole supermarket of supernatural offers to choose from?

Well, the church has been here before, St. Paul got himself into the very diverse Roman and Greek cities of his day, and argued with all-comers. He knew he had to sell the Christian message, and his basic point was this: taste and see. Jesus

really is alive, and the community of believers really does work, and it really does make a difference. So, that's back to you and me again. It's our task...

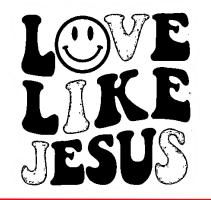
see overleaf

cont. from p.1

...to create and nurture our church in Addingham. And the church we form here is a reflection of just what we believe. Can we make it a **living reflection of Jesus**?

Mark

PS C S Lewis thought there would be animals in heaven for our entertainment.



During December, in the hall foyer there'll be a pin board for Christmas cards, if you want to use it to send a greeting to your church family.

If you can't get here in person at Christmas and don't have the internet to join our services by **livestream**, or to view a **recording** later, then do watch the **BBC 1 Christmas Day 10am** service, it's from **Bradford Cathedral** this year.

A Christmas Alphabet thanks to Laura at dtlk-bible.com

A is for Angels, appearing so bright, telling of Jesus that first Christmas night.

B is for Bethlehem, crowded & old, birthplace of Jesus by prophet foretold.

C is for Cattle, their manger His bed, there in the trough where He laid His head.

D is for David & his ancient throne promised forever to Jesus alone.

E is for East, where shone the bright star which Magi on camels followed afar.

F is for Frankincense, with myrrh & gold, brought by the Wise Men as Matthew told.

G is for God, who from heaven above sent down to mankind the Son of His love.

H is for Herod, whose murderous scheme was told to Joseph in a nocturnal dream.

I is for Immanuel, "God with us," for Christ brought man back to the Father's house.

J is for Joseph so noble & just, obeying God's word with absolute trust.

K is for King. A true king He would be, coming in power & authority.

L is for Love that He brought down to earth God enfleshed in lowly birth.

M is for Mary, His mother so brave, counting God faithful & mighty to save.

N is for Night, when the Saviour was born for nations of earth & people forlorn.

O is for Omega, meaning "the last;" He's eternal present, future & past.

P is for Prophets, when living on earth foretold His redemption & blessed birth.

Q is for Quickly, as shepherds who heard hastened to act on that heavenly word.

R is for Rejoice. The sorrow of sin banished forever when Jesus comes in.

S is for Saviour. To be this He came; the angel of God assigned Him His name.

T is for Tidings of joy, not of danger, telling of Him who was laid in a manger.

U is for Us, to whom Jesus was given to show us the way & take us to heaven.

V is for Virgin, foretold by the sage, God's revelation on prophecy's page.

W is for Wonderful, His works & His words, King of all Kings and Lord of all Lords.

X is for Christ. It's X in the Greek, Anointed, Messiah, mighty, yet meek.

Y is for Yes, called God's Yes in His Word; God's answer to all Jesus the Lord.

Z is for Zeal as it burned in Christ's heart. Lord, by thy Spirit to us zeal impart.

Our **Advent Bible study** has two sessions still to come during **December (Thursdays 4**th and 18th)

at **3pm** in the hall.
We're learning from the different Nativity narratives in the Gospels – come and join in one or both!

Thank you to Sue and all her team for the lovely poppies for Remembrance...





...both in church and in the churchyard

Following a idea from one of the young mums of how to encourage more families to step through the church door this Christmas, we've borrowed a few solar lights and a Star of Bethlehem, and from the middle of Advent we'll be trying them out to show the way to church. *

The theme of the special Messy Church on 14th Dec @ 4pm is Christingle. Do come and be a part of this different way of meeting as family-friendly church.



We'll make Christingles in the hall, share a snack, then take them to church for a Christingle service for all the family - looking forward to seeing you there!



There's a concert at St. Peter's on **Tuesday 16**th **December** at **7pm** (free entry but donations welcomed for the *Salvation Army Christmas Appeal*) with the *Fairfax Singers* returning to lead **community carols**, and **Christmas favourites** old and new. Refreshments too. Come for a dose of Christmas Cheer, bring friends as well.

On this Rock...

The magnesian limestone used at York
Minster came in part from a quarry at
Thevesdale near Tadcaster, owned by the **Vavasour** family, long-time Lords of the
Manor here in Addingham (see 13th
Century section of our church history



webpages). When we visit that mighty building or perhaps see pictures of it on Christmas cards, let its stones remind us of St. Peter, named by Jesus as the Rock he would use to build not a construction but a church community of love and faith and outreach - and rejoice that we who are known as "St. Peter's" share the honour and challenge of that same calling today.

Wulfherans

The annual **Pea and Pie Supper** was held on 4th November. Fine food and cakes including Parkin Pigs were provided by committee members. This was followed by an enjoyable Quiz devised by Anne Hodgson with some ingenious questions and all the answers being Botanical Plants.

Our next meeting is:

Tuesday 2nd December 7.30pm Annual Dinner (a)

The Craven Heifer speak with Joy to book



A message from Richard:

This is my last write up for Wulfherans and I would like to wish you all a Happy Christmas and a pleasant and peaceful New Year

Thank you Richard for your many contributions to Source through the years, we will miss your articles, Peace Points and Wulfherans' reports.

From the Registers

Baptism

30th Nov Ruairi Blocksidge

Funerals

11th Nov Brenda Crooks 12th Nov Jo Rickaby 20th Nov Pam Hall

Happy Christmas to you from all at St. Peter's

Contacts

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Find out more

www.stpetersaddingham.org.uk

St Peters Church Addingham

For up-to-date details of all services and activities, please look at our website, follow us on **f** Facebook or pick up a "What's On" leaflet.

Everyone is welcome and you can also join with St. Peter's online; we livestream many of our services to our fracebook page, so take a look.

You can also follow f C.a.f.e - children and family events at St. Peter's Addingham

Men's Social

Our next meeting is **Monday 1st December** at **7.30pm** all welcome to join us for a chat in The Fleece (left hand bar)

Watch all St. Peter's monthly Podcasts via the church website - click Online, scroll down to Podcasts, then click Watch on Vimeo

Peace point

Peace is a state of stillness, silence or serenity

Carbon net-Zero St. Peter's display at the Climate Action Addingham event in November reported progress towards the CofE aim to be carbon netzero by 2030, and lifestyle changes made by church members to reduce their own carbon footprints. There were lots of good conversations, Fairtrade

chocolate to share, informative displays and thoughtprovoking talks, including a presentation by the Church Orchard Group who also sold delicious Apple Juice.



TODAY'S TIP for saving carbon (and water!): use a shower-timer to help you keep your showering to under four minutes, which reduces energy use.

